

**NORTHAMPTON BOROUGH COUNCIL**  
**Scrutiny Panel 3 Homelessness (Pre-decision Scrutiny)**

Your attendance is requested at a meeting to be held in The Jeffery Room,  
The Guildhall, St. Giles Square, Northampton, NN1 1DE on  
Thursday, 26 January 2017 commencing at 6:00m

**D Kennedy**  
**Chief Executive**

If you need any advice or information regarding this agenda please phone Tracy Tiff, Scrutiny Officer, direct dial 01604 837408 email [ttiff@northampton.gov.uk](mailto:ttiff@northampton.gov.uk) who will be able to assist with your enquiry. For further information regarding **Scrutiny Panel 3 - Homelessness (Pre-Decision Scrutiny)** please visit the website [www.northampton.gov.uk/scrutiny](http://www.northampton.gov.uk/scrutiny)

**Members of the Panel**

|                 |   |
|-----------------|---|
| Chair           | Councillor Zoe Smith  |
| Deputy Chair    | Councillor Terrie Eales   |
| Panel Members   | Councillor Rufia Ashraf<br>Councillor Mohammed Azizur Rahman ( Aziz)<br>Councillor Vicky Culbard<br>Councillor Janice Duffy<br>Councillor Terrie Eales<br>Councillor Elizabeth Gowen<br>Councillor Samuel Kilby-Shaw<br>Councillor Dennis Meredith<br>Councillor Cathrine Russell |
| Co-opted Member | Pete Smith, Head of Partnerships, Homelesslink  |

**Calendar of meetings**

| <b>Date</b>           | <b>Room</b>  |
|-----------------------|--|
| 30 March 2017 6:00 pm | All meetings to be held in the Jeffery Room at the Guildhall unless otherwise stated |

# Northampton Borough Scrutiny Panel 3 - Homelessness (Pre-Decision Scrutiny)

## Agenda

| Item No and Time | Title  | Pages | Action required  |
|------------------|--|-------|--|
| 1.<br>6:00pm     | Apologies  |       | The Chair to note any apologies for absence.   |
| 2.               | Declarations of Interest                                       |       | Members to state any interests.  |
| 3.               | Deputations and Public Addresses                               |       | <p>The Chair to note public address requests.</p> <p>The public can speak on any agenda item for a maximum of three minutes per speaker per item. You are not required to register your intention to speak in advance but should arrive at the meeting a few minutes early, complete a <a href="#">Public Address Protocol</a> and notify the Scrutiny Officer of your intention to speak.</p> |
| 4.               | Minutes  | 1 - 4 | The Scrutiny Panel to approve the minutes of the meeting held on 24 November 2016.   |
| 5.               | Witness Evidence   | 5 - 6 | The Scrutiny Panel to receive a response to its core questions from key expert advisors.   |
| 5 (a)<br>6:05pm  | Programme Manager, The Bridge                                  |       |  |
| 5 (b)<br>6:20pm  | Director, Children's Services, Northamptonshire County Council |       |  |
| 5 (c)<br>6:40pm  | Chief Executive, Central Northants CAB                         |       |  |
| 5 (d)<br>7:00pm  | Manager, Maple Access Centre                                   |       |  |
| 5 (e)<br>7:20pm  | Operations Manager, Midland Heart Housing Association          |       |  |
| 5 (f)<br>7:40pm  | Chief Executive, HealthWatch Northants                         |       |  |

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|                         |   |                |   |
|-------------------------|---|----------------|---|
| <b>5 (g)<br/>8:00m</b>  | <b>Service Manager, Salvation Army</b>  |                |   |
| <b>5 (h)<br/>8:20pm</b> | <b>Service Manager, Emmaus Homeless Charity</b>                               |                |   |
| <b>6.<br/>8:40pm</b>    | <b>The Scrutiny Panel to receive a written response to its core questions</b> |                | <ul style="list-style-type: none"> <li>• Shelter</li> <li>• Crisis</li> </ul> |
| <b>7.<br/>8:55pm</b>    | <b>Report back from recent site visits</b>                                    | <b>7 - 9</b>   |   |
| <b>8.<br/>9:10pm</b>    | <b>Background Information - Homelessness Reduction Bill</b>                   | <b>10 - 14</b> |   |
| <b>9.<br/>9:25pm</b>    | <b>Background Paper - Social Lettings Agency</b>                              | <b>15 - 21</b> |   |